

**Town of Hamilton  
Community Preservation Subcommittee  
May 12, 2016 at 6:30pm  
Town Hall – Memorial Room**

**Agenda**

- |        |                                                                                                                                                                             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6:30PM | Approve Minutes                                                                                                                                                             |
| 6:35PM | Discussion of the logistics of the May 24 <sup>th</sup> public hearing at Hamilton-Wenham Library on future grant projects, including the survey, presentation and handouts |